3.

The Golden Pig

1. That is the modern foundation of society, to the gods of carnal materialism and hedonism. Everything has become drowsy in selfish fallacies. It has become a philosophy in itself, with gaps by alcohol. It slides along everywhere, but does not touch.

2. They are swift calves, who have made their own word, their own delusion, in honor of the calf.

3. Without sonship we cannot get there. There must be birth, depicted by the metaphors to that end. This is accomplished by the pastoralisations.

4. So there is heavenly faith and false faith. It is a dangerous word that is often misused, and you can't be too careful with it.

5. Therefore you must know what it is, come to the right definition in the right proportion. Faith must never replace prophecy.

6. Faith is subject to a lot of principles. Without them, faith is a wild, ravenous, untamed pig. Beware of that beast.

7. It is on the same level as the new age belief in the media, which is all for sale, all advertising for the earthly, to bind man.

8. It is not just about faith. It is about pastoralization and instruction, the heavenly word.

9. Do not believe your eyes what you see around you. Your eyes and ears are being deceived. This is the area outside of paradise. The flesh likes to be deceived by all these illusions.

10. For the carnal, the flesh is always beautiful and pleasant, because it suits him, it makes him feel good, it speaks to his senses.

11. But by keeping the carnal life you lose your soul and the heavenly senses more and more.

12. These are the deceptive delusions. The path of the least resistance. But what do you have then? What are you then? What do you expect from that in the future, if you build your house on sand like a fool?

13. You are only kicking a stone. The judgment has already been, and so has eternal life. Everything is already written in the books.

14. They still do not understand it, because their flesh is in their way. And the flesh turns everything upside down.

15. They don't want to take the long, natural route.

16. It is a battle. It is forced upon us. Pride is an ugly thing, but the flesh finds it beautiful. Greed is an ugly thing, but the flesh finds it beautiful and fast.

17. The Word had to express itself in earthly languages. If you do not want to know the veils, you will not enter the tent.

18. The Word is secure; do not cast her ornaments before swine. But what is the difference between the Word, the ornaments and the swine? People do not even know the difference.

19. Yeah, figure it out. Know the difference. It's the stone of contention. Bang your head against it. Let it break your brain. But make sure you figure out how that works, otherwise you simply haven't lived. Nothing comes by chance. Everything has a purpose.

20. You can also use other words to show principles. It is a word. It is a language. Sometimes you should not use a certain word if word idols are in danger of arising, but sometimes you can use it, for example, when the opposite is going on.

21. Make sure you understand. It is a matter of the heart, not of the head, not of words themselves.

22. We continue to point out how important the psalmic is, not only to expose and revise, but also to lead back to the sources. Go work in those mines. Roll up your sleeves. Don't be afraid to get a little dirty. The best steermen stand on the shore are of no use to us. They will be washed away by the rising waves. Get to work on the psalmic.

23. Will you then one day hear from the Word: I do not know you? How terrible that will be.

24. And the man cast away the Word, and went with the swine, and it became their Word. And their flesh became the Word. And the flesh became the Word, and it became an abomination.

25. They worshipped and worship this pig, this golden pig. And the gold gives off. They love to cuddle it. They can also show others: See, I have cuddled the golden pig.

Flesh became Word

26. They have made it a glutton instead of the original wilderness that it was.

27. Back to the foundations, the nature mothers of the suffering son.

28. There is much in deceit. Blind eyes they are. Blind to sin, and blind to the judgment on sin. They do not know sin. They do not want to know it. They think that knowledge must be applied only to recent and current affairs of the earth, and to good things.

29. They don't want to know the enemy. They don't want to know the forgotten. Everyone has forgotten them, so why shouldn't they forget?

30. Pigs are those who have returned to the mud. The Word and the pastoral, not just blind faith. What does that mean?

31. They had strayed. Originally these settlements were established by the Amazons. But then they strayed.

32. Therefore, the inner armor is pointed out. Returning to the inner war.

33. Flesh became Word. A psalm not to be despised. Approaching heaven through the blood. Here it goes wrong a thousand times. Exactly. Returning to the heavenly war.

34. There must be inner blood shed. The flesh must be torn, the veil, so that man may approach the Word.

35. Flesh became Word. This is where it goes wrong. Therefore: Return to the inner war. That involves practice, that involves school. A war school. Know your enemy. He knows you better than you know him.

36. She knows how many unwary hunters have already perished at the hands of the enemy. Would you not listen? Would you not wait, and first listen to her advice on how to make those hunting weapons and hunting equipment? There is a lot involved. You do not just make those weapons. You need a lot of equipment for it, and for that equipment you first have to go to all kinds of places.

37. The flesh is an abstraction, so man cannot escape the flesh in any way, no matter how you look at it. It is a struggle.

38. The people do not perceive when great secrets are revealed, for they are in the flesh and drunken. They do not know the signs of war or the signs of victory.

39. They go from one lie to another, which is just superficial entertainment, causing their insides to die more and more.

40. Return while you still can. Wear sackcloth and ashes, tear your clothes, for it is a time of mourning, sorrow and repentance. If not, it will bring more lies.

41. Everyone is involved in this battle, and everyone is involved in this message. If we did not preach this message and if watchmen did not sound the warning signal, then the blood would be on our hands too. Beat the drum.

42. It makes us think about this metaphor, these symbols, what's going on here, and how we can apply it.

43. Let us think deeply about this. We cannot escape the hunting of the flesh, but let us be so trained that we know the difference between the fleshly and the psalmic.